

**REGULAR SESSION AGENDA
BYRON CITY COUNCIL
August 10, 2026**

CALL TO ORDER

WELCOME/INVOCATION/PLEDGE OF ALLEGIANCE

BUSINESS:

1. **APPROVAL OF MINUTES:**

Approve minutes of the Mayor and Council Meeting held on July 13, 2026.

2. **PLANNING & ZONING COMMISSION ACTIONS AND RECOMMENDATIONS:**

Consider the Planning and Zoning actions and recommendations from August 4, 2026.

- A. Public Hearing regarding the rezoning of parcel 054D 154 from current zoning A-1 Agricultural Area to I-1 General Industrial Area.
- B. Consider rezoning request of parcel 054D 154 from current zoning A-1 Agricultural Area to I-1 General Industrial Area.
- C. Public Hearing on consideration to amend Article II of Part IV of Appendix A-Land Development, Zoning Ordinance and Subdivision Regulations of the Municipal Code of Byron, Georgia, relating to A-1 Agricultural District and permitted uses therein.
- D. Consider amendment to Article II of Part IV of Appendix A-Land Development, Zoning Ordinance and Subdivision Regulations of the Municipal Code of Byron, Georgia, relating to A-1 Agricultural District and permitted uses therein.

3. **CITIZEN TIME TO ADDRESS COUNCIL:**

Wyatt Shipman to speak to Mayor and council regarding skatepark and data center.

4. **ORDINANCE (#2026-5) REGARDING DATA CENTERS:**

First reading of the Data Center Ordinance.

5. **(ONLY IF NECESSARY) ORDINANCE (#2026-6) REGARDING LAND DEVELOPMENT:**

First reading of Proposed Ordinance (#2026-6) amendments to Article II of Part IV of Appendix A- Land Development, Zoning Ordinance and Subdivision Regulations of the Municipal Code of Byron, Georgia relating to A-1 Agricultural District and permitted uses therein.

6. **AGREEMENT WITH GEORGIA WATER & ENVIRONMENTAL SERVICES, LLC:**

Consider approving a Resolution to authorize the Mayor to execute a professional services agreement with GWES, LLC regarding the Benjamin Hawkins Infrastructure Evaluation.

7. **ROAD CLOSURE REQUEST:**
Request for road closure of Hudson Drive.
8. **WATER/SEWER DEPARTMENT REQUEST:**
Request of the Water/Sewer Department to put a 1997 Ford F250 on govdeals.
9. **POLICE DEPARTMENT REQUEST:**
Request of the Police Department to put a 2014 Ford Explorer on govdeals.
10. **EXECUTIVE SESSION:**
11. **ADJOURNMENT:**

Persons with hearing disabilities can contact the Georgia Relay Service at (TTD) 1-800-255-0056 or (voice) 1-800-255-0135.

